

## APPENDIX - IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SaiBalaji Public School                                                                      |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | -                                                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | -                                                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Survey No. 54, Hissa No. 1A/1, Nere Dattawadi, Tal. Mulshi, Dist. Pune, Maharashtra - 411033 |
| 5      | PRINCIPAL NAME                    | Ms. Shilpa Kalan                                                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.                                                                                  |
| 7      | SCHOOL EMAIL ID                   | principal@sbpspune.com                                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 02066547524 / 02066547520                                                                    |

#### B : DOCUMENTS AND INFORMATION :

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="#">View</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="#">View</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="#">View</a>                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="#">View</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="#">View</a>                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="#">View</a>                                 |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="#">View</a>                                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="#">View</a>                                 |

#### NOTE:

THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="#">View</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="#">View</a>                                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">View</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">View</a>                                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Not Applicable / School presently up to Grade VII    |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                                          |
|--------|--------------------------------------------|--------------------------------------------------|
| 1      | PRINCIPAL                                  | Ms. Shilpa Kalan                                 |
| 2      | TOTAL NO. OF TEACHERS                      | 15                                               |
|        | PGT                                        | 01                                               |
|        | TGT                                        | 14                                               |
|        | PRT                                        | 0                                                |
| 3      | TEACHERS SECTION RATIO                     | 01:1.5                                           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mhalasakant Pawade (M.A.D.Ed.-Special Education) |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Neha Thakur (M.Sc. Counselling Psychology)       |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                           |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------------------|
| 1      |      |                            |                        |                 | Not Applicable – school currently up to Grade VII |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |  |  |  |  |                                                   |
|---|--|--|--|--|---------------------------------------------------|
| 1 |  |  |  |  | Not Applicable – school currently up to Grade VII |
|---|--|--|--|--|---------------------------------------------------|

#### E : SCHOOL INFRASTRUCTURE :

| SL NO. | INFORMATION                                                                                 | DETAILS                     |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6000                        |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 13 classrooms, 48 SQ M each |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 Laboratories, 306 SQ M   |
| 4      | INTERNET FACILITY                                                                           | YES                         |
| 5      | NO. OF GIRLS TOILETS                                                                        | 16                          |
| 6      | NO. OF BOYS TOILETS                                                                         | 16                          |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | -                           |
| 8      | LIBRARY                                                                                     | YES                         |
| 9      | SPORTS FACILITIES                                                                           | YES                         |

#### F : TEACHER DETAILS :

| SL NO. | TEACHER NAME    | DESIGNATION                              | QUALIFICATION |
|--------|-----------------|------------------------------------------|---------------|
| 01.    | Shilpa Kalan    | M.A.(Sanskrit), B.Ed.                    | PGT           |
| 02.    | Hemali Shah     | B.A., B.Ed.                              | TGT           |
| 03.    | Monalisa Pawar  | B.Sc., B.Ed.                             | TGT           |
| 04.    | Bharat Vibhute  | M.A.(English), M.P.Ed.                   | PET           |
| 05.    | Kusum Jamwal    | B.Sc., M.A.(English), B.Ed.              | TGT           |
| 06.    | Pooja Jadhav    | B.E.(Computer), B.Ed.                    | TGT           |
| 07.    | Varsha Kulkarni | B.C.A., M.C.A.                           | TGT           |
| 08.    | Komal Mutha     | M.Sc.(Chemistry), B.Ed.                  | TGT           |
| 09.    | Ritu Rajput     | B.Com., B.F.A.                           | TGT           |
| 10.    | Khushboo Sharma | M.A.(English), B.Ed.                     | TGT           |
| 11.    | Yogita Hirde    | B.Sc., M.P.M., B.Ed.                     | TGT           |
| 12.    | Shubhangi Deore | M.Sc. , B.Ed                             | TGT           |
| 13.    | Devkanya Jadhav | M.A. B.Ed (Marathi)                      | TGT           |
| 14.    | Happy Sarkar    | M.A. B.Ed (English)                      | TGT           |
| 15.    | Deepshikha      | M.Sc (Psychology),M.Sc (Chemistry), B.Ed | TGT           |